

A G E N D A

LOS ANGELES COUNTY SOLID WASTE MANAGEMENT COMMITTEE/ INTEGRATED WASTE MANAGEMENT TASK FORCE

Thursday, May 9, 2002

County of Los Angeles Department of Public Works
900 South Fremont Avenue, Alhambra, California
Executive Conference Room
(located on the 12th floor)

Important: Meeting to Start Promptly at **1:00 p.m.**

- I. Call to Order
- II. Approval of Minutes of April 18, 2002
- III. Report from the Public Education and Information Subcommittee-Clarence Gieck
- IV. Legislative Update-Paul Alva
- V. Report from the CIWMB-Steve Uselton
- VI. Monthly Status Report on AB 939 Regional Agency Formation-Karen Coca
- VII. Report on the Rose Institute's Solid Policy on Solid Waste Conference-Mike Mohajer
- VIII. Open Discussion/Public Comment
- IX. Next Meeting Date-Tentatively Scheduled for June 20, 2002, 1:00 p.m.
- XI. Adjournment

For additional information, please contact Amy Sloboda at (626) 458-3547, Monday through Thursday, 7:00 a.m. to 5:30 p.m.

**Please note that the meeting will be held in Executive Conference Room
(located on the 12th floor)**

*Brown Act Notice: The Task Force may take actions on any item appearing in the agenda.
California Ralph M. Brown Act (Section 54950 of the California Government Code)*